

**Charter Township of Gun Plain  
Agenda  
September 5, 2024**

**Call to order:**

**Pledge of Allegiance**

**Accept Minutes from August**

**Approval of Agenda**

**Clerk's Report**

- 1. List of Checks, Payroll, Enterprise Fund**

**Treasurer's Report**

**Open to Public (3 Minute limits)**

**New Business:**

- 1. Request to Combine Property 975 10<sup>th</sup> Street**

**Old Business:**

- 1. Water at Doster**
- 2. Moving County Offices out to Dumont**
- 3. Sewer System Lake Doster**
- 4. Spongy Moths**
- 5. Health Insurance**

**Monthly Report (Police, Fire Dep., Zoning, Water & Sewer)**

**Comments Township Board Members**

**Open to Public (3 Minutes Limitation)**

**Adjourn**

*Any individual with a handicap or disability, who requires special accommodations to attend meetings of the Board of Gun Plain Charter Township, should contact the Clerk's office at 269-685-9471 to make provisions to meet your needs.*