

Charter Township of Gun Plain  
Planning and Zoning Commission  
Minutes of April 16, 2025

Members present; Novick, Sullivan, Bennett, Shannon, McHugh, Webber  
Absent; Albertson-Stowell

**Motion** by Shannon 2<sup>nd</sup> Sullivan to approve the minutes of March 19, 2025  
approved

**Motion** by Sullivan 2<sup>nd</sup> McHugh to approve the agenda as amended, add Data  
Survey to New Business Approved

**New Business**

Data Center Survey

2500 sent out only 148 returned.

We will wait for further instruction from the Trustees

**Old Business**

1. Solar Farms/Residential Ordinance- May meeting

2. Zoning Splits-May meeting

3. Energy Storage System Ordinance-Corrections were made to proposed  
ordinance, we will finalize at the May meeting.

**Communications**

Introduction to Planning and Zoning Seminar May 28th at the Fetzer Center

**Zoning Administrator**

Government Economic May 2, 2025, 7:30a.m. at Allegan county Administration

**Motion** by Shannon 2<sup>nd</sup> Novick to adjourn Approved

DWebber