

Charter Township of Gun Plain  
Planning and Zoning Commission  
Minutes of November 16, 2022

Members present; Sullivan, Lee Bennett, Albertson-Stowell, Shannon, Novick,  
Webber

**Motion** by Shannon 2<sup>nd</sup> Lee to approve the minutes of October 19, 2022  
Approved

**Motion** by Lee 2<sup>nd</sup> Shannon to approve the Agenda as written Approved

**Old Business**

Future land Use/ Master Plan

Census results will be released March 2023 and will be inserted as an  
addendum.

Board members will review the Master Plan and will e-mail Carl with any  
corrections.

**Public Comment**

Mike VanDenBerg-The Gun River Conservation Club is collecting cans to redo  
the floor. The goal is \$15,000 donations can be dropped off with Mike.

**Zoning Administrator**

Internet update from County Commission

Ridderman-no lighting plan has been submitted yet.

**Motion** by Webber 2<sup>nd</sup> Lee to adjourn Approved

D.Webber