

**Charter Township of Gun Plain**

**Regular Monthly Meeting**

**March 2, 2017**

The regular monthly meeting was called to order by supervisor Vandenberg at 7:00 PM. The following board members were present Meert, Kopka, Morehouse, Vandenberg, Shannon, Horton and Pearson.

Also present was approximately 10 guest.

The Pledge of Allegiance was recited.

**Minutes**

Pearson motioned to accept the minutes as written for February 2, 2017 and the amended minutes for January 5, 2017. Morehouse seconded. Motion carried.

**Agenda**

Vandenberg motion to approve the agenda with the following amendments under new business adding item 3. Bids for the copier item 4. Letter of support for city of Plainwell, item 5. Letter from Allegan County road commission, item 6. Amendment to SOG #17. Pearson seconded. Motion carried.

**Clerks Report**

Meert presented the board with a list of checks written for the month of February 2017. Pearson motion to approve the clerks report as presented. Shannon seconded. Motion carried.

**Treasures Report**

Horton reported that the general comment balance as of January 31, 2017 was 1,120,355 and the Raymond James balance was 238,792. Vandenberg motion to approve the treasures report as presented. Pearson seconded. Motion carried.

**Open to the public**

Terry Steele 512 105<sup>th</sup> Ave. was present to voice her concerns and frustration over the Doxey case. She feels that the place is still not cleaned up and feels it is bringing the Value of her property down. The board explained that we had removed all that was legal to remove according to the court documents. Deputy Bronson explained to her that he is allowed a motorhome that is licensed on his property.

**New business**

**Resolution 2017-2 Poverty Exemption Income Guidelines and Asset Test**

Kopka motioned to support resolution 2017-2. Pearson seconded. Morehouse yes, Kopka yes, Meert yes, Vandenberg yes, Pearson yes, Horton yes and Shannon yes. Motion carried.

**Fireworks Lake Doster**

Pearson motioned to approve the permit application from Wolverine Fireworks for the Lake Doster Association for 2017. Shannon seconded. Motion carried.

### **Copier Bids**

Vandenberg received bids from Cornerstone and Xerox to replace the copier. Vandenberg recommended that we stay with Cornerstone. Pearson motioned to purchase the new Cornerstone copier out right instead of leasing. Horton seconded. Motion carried.

### **Letter of Support City of Plainwell**

Vandenberg motioned to do a letter of support to the city of Plainwell for applying for a grant to extend the River walk on the mill site. Shannon seconded. Motion carried.

### **Letter from Allegan County Road Commission**

**Placement of wireless network facilities within highway right of ways under the jurisdiction of the Allegan County road commission.**

The Gun Plain Township board agreed to support this project.

### **Amendment to SOG #17 Fire Department (Billing of certain calls)**

Pearson motion to approve the amendment to the SOG #17. Horton seconded. Vandenberg yes, Kopka yes, Morehouse yes, Shannon yes, Horton yes, Pearson yes and Meert yes. Motion carried.

### **Old Business**

#### **108<sup>th</sup> Ave.**

Vandenberg explained that the federal safety grant filed for 108<sup>th</sup> Ave was denied. Jared asked the board if we were going to push to do something else in the area. The board feels at this time is a dead issue unless the residents are willing to pay an assessment.

### **Monthly Reports**

Deputy Bronson was present and updated the board on the monthly activities from the Allegan County Sheriff Department.

Water and sewer reports were submitted.

Vandenberg motion to approve the reports as presented. Pearson seconded. Motion carried.

### **Open to the Public**

Tom McGraw 419 105<sup>th</sup> spoke to the board concerning the amount of traffic coming in and out of the Doxey resident and the shinning of spot lights at their homes.

County Commissioner Black updated the board and public on Allegan County activities and submitted a written report.

### **Comments Board Members**

Vandenberg reported that the Township is moving forward with the clean up on 7<sup>th</sup> street.

### **Adjournment**

Vandenberg motioned to adjourn at 8:14 PM. Pearson seconded. Motion carried.